

Marc A. Lieberman, Esq. (SBN 157318) marc.lieberman@flpllp.com Alan W. Forsley, Esq. (SBN 180958) alan.forsley@flpllp.com FLP LAW GROUP LLP 1875 Century Park East, Suite 2230 Los Angeles, California 90067 Telephone: (310) 284-7350 Facsimile: (310) 432-5999 Attorneys for Debtor Shamicka Lawrence	FOR COURT USE ONLY
UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - RIVERSIDE DIVISION	
Name of Debtor(s) listed on the bankruptcy case: SHAMICKA LAWRENCE, Debtor.	CASE NO.: 6:23-bk-15163-WJ CHAPTER: 7 CHANGE OF MAILING ADDRESS

1. This change of mailing address is requested by: ☒ Debtor ☐ Joint-Debtor ☐ Creditor

Attorneys who wish to make a change of mailing address must use CM/ECF.

2. **Old Address:**

Name(s): Shamicka Lawrence

Mailing Address: 11801 Pierce Street, Suite 200

City, State, Zip Code: Riverside, CA 92505

3. **New Address:**

Mailing Address: 5897 Clifftondale Drive

City, State, Zip Code: Atlanta GA 30349

4. ☐ Check here if you are a Debtor or a Joint Debtor and you receive court orders and notices by email through the Debtor Electronic Bankruptcy Noticing program (DeBN) rather than by U.S. mail to your mailing address. Please provide your DeBN account number below (DeBN account numbers can be located in the subject title of all emailed court orders and notices).

Debtor's DeBN account number _____

Joint Debtor's DeBN account number _____

Date: 09/23/2024

Marc A. Lieberman
Requestor's printed name(s)

[Signature]
Requestor's signature(s)

Attorney for Debtor Shamicka Lawrence
Title (if applicable, of corporate officer, partner, or agent)

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

FLP LAW GROUP, LLP, 1875 Century Park East, Suite 2230, Los Angeles, CA 90067

A true and correct copy of the foregoing document entitled (*specify*): **CHANGE OF MAILING ADDRESS** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

I. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On **September 23, 2024**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

- Chad L Butler caecf@tblaw.com
- Arturo Cisneros (TR) amctrustee@mclaw.org, acisneros@iq7technology.com;ecf.alert+Cisneros@titlexi.com
- Alan W Forsley alan.forsley@flpllp.com, awf@fklawfirm.com,awf@fl-lawyers.net,addy@flpllp.com
- Thomas M Geher tmg@jmbm.com, bt@jmbm.com;tmg@ecf.courtdrive.com
- Eric D Goldberg eric.goldberg@dlapiper.com, eric-goldberg-1103@ecf.pacerpro.com
- Everett L Green everett.l.green@usdoj.gov
- D Edward Hays ehays@marshackhays.com,
ehays@ecf.courtdrive.com;alinares@ecf.courtdrive.com;cmendoza@marshackhays.com;cmendoza@ecf.courtdrive.com
- Marc A Lieberman marc.lieberman@flpllp.com, addy@flpllp.com, andrea@flpllp.com
- Tinho Mang tmang@marshackhays.com,
tmang@ecf.courtdrive.com;alinares@ecf.courtdrive.com;cmendoza@ecf.courtdrive.com
- Daren M Schlechter daren@schlechterlaw.com, assistant@schlechterlaw.com
- United States Trustee (RS) ustpregion16.rs.ecf@usdoj.gov

☐ Service information continued on attached page

II. SERVED BY UNITED STATES MAIL:

On **September 23, 2024**, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

☒ Service information continued on attached page

III. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

September 23, 2024 ANDREA HANSEN
Date Printed Name


Signature

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

VIA U.S. Mail

Hahn Fife & Company
1055 E. Colorado Blvd #5
Pasadena, CA 91106

Brian Thompson
Winterstone Real Estate Development
23792 Rockfield Blvd., Ste. 101
Lake Forest, CA 92630